

Credo: Epilogue to Conrad Noël *Jesus the heretic* (1940)

We believe in God the Father, Who has made us and all the world:

In God the Son, Who has redeemed us and all mankind:

In God the Holy Ghost Who inspires us and all the chosen army of God.

We believe that the source of our life is the Triune God, the Comm-Unity, and that the substance of life is Community, namely, that men, by the grace of God, should of their own initiative come into that freely chosen Fellowship of God's Kingdom which is their home. We must, therefore, give ourselves as workers together with Him for the re-creating of a world in which there shall be an interplay of initiative and co-operation.

We believe that God is terrible in goodness and not in tyranny: Maker of all things visible and invisible: Maker of men: Of the sense of wonder and worship: Of the sense of sight which delights in form and colour, in flowers, pictures, sunrises and gay fabrics: Of the sense of hearing which exults in poetry and music: Of the sense of justice and truth which drives men to rebellion against the tyrants who rob men's lives of vigour, leisure, and nourishment: Of the sense of goodness which will re-create the world: God, Maker and Upholder of men's spirits, minds, and bodies.

We believe that God is manifest in splendid men and women, and incarnate in Jesus, the Christ, His only Son, Our Lord, wholly God and wholly Man, conceived by the Holy Ghost, born of the Virgin Mary, Mother of God and Mother of man, who rejoices that her Son is casting down the mighty from their thrones and exalting them of low degree; the Woman clothed with the Sun, with the world at her feet and the serpent under them.

We believe that Christ's Incarnation and wondrous Life, devoted to the liberation of the oppressed and the Commonwealth of God, was met by the malice of the mighty masters of the world who dragged Him down to His Passion and Death on the Cross; but that, despising its shame, in triumph he passed through the realms of the dead to a mighty Resurrection, no mere bodiless ghost but with spirit, soul, and body transformed.

We believe that His Glorious Ascension to the very heart of the Godhead fills all things with His Presence, and creates out of the old and tired human race a new race.

We believe in the Holy Spirit, proceeding from the Father and the Son, coming upon the little band in the upper room, raising them from despair and death to newness of life, and filling them with courage and gladness, making them of one heart and mind to share all things in common and to scatter the good news among the crowds in the Holy City and to the furthest ends of the earth.

We believe, then, in this Catholic Church, a visible Army to be the first-fruits of His Kingdom and to battle for its achievement among men: the very Body of Christ to redeem mankind from the inward tyrannies of sin and the outward tyrannies of cruel systems and cruel men.

We believe that evil conditions are the outward and visible sign on the inward and spiritual rascality on the part of the few, and inward and spiritual apathy on the part of the many, but that once they have been created they react for evil upon the minds of rich and poor, and they must be swept away by an immense awakening in the soul of the nations . . .

We believe that those who by the Power of Christ have overcome sin will one day rise with glorious bodies to enjoy and help in the ordering of the Good Life to come, the overmastering Life of the Golden Age.

We believe that we are pledged to establish it now and are destined to enjoy it hereafter.